NPDES No. NHR04_ _ _ _ Date _____

Notice of Intent for Coverage Under an NPDES General Permit for Storm Water Discharges from SMALL MUNICIPAL SEPARATE STORM SEWER SYSTEMS.

A. Small MS4 Operator/Owner Information

Name: The Town of Plaistow Phone: (603) 382-7106 ext# 13

Mailing Address:

145 Main street

City: Plaistow State: NH Zip: 03865

B. Small MS4 Location Information

1. MS4 Name: Municipal - Town of Plaistow

2.a. City: Plaistow

b. County: Rockingham

c. State: NH

d. Latitude of MS4 centroid: 42° 50' 10" e. Longitude of MS4 centroid 71° 52' 42"

f. Acreage of land area draining to the MS4: 1,000+/- acres (exact area unknown)

3. a. Permit Applicant: ☐ Federal ☐ State ☐ Tribal ☐ Private ☒ Other public entity(Municipality)

b. Is the MS4 located on Indian country Lands? ☐ Yes ☐ No

4. Additional MS4 Requirements:

a. Based on the instructions provided in Addendum A of the Small MS4 General Permit, have the eligibility criteria for "listed species" and critical habitat been met? ☒ Yes ☐ No

b. Based on the instructions provided in Addendum B of the Small MS4 General Permit, have the eligibility criteria for protection of historic properties been met? ☒ Yes ☐ No

C. Does the MS4 discharge storm water into receiving water(s) ☐ Yes ☐ No

If yes, list the name(s) of the receiving waters.

Names of Receiving Waters (presently known)	**Listed as Impaired?**		**Impairment**
	Yes	**No**	
1. Kelly Brook		x	
2. Seaver Brook		x	
3. Little River		x	
4. Pollard Brook		x	
5. Line Brook		x	
6. Bryant Brook		x	
7. Unnamed Brook(s)		x	

NPDES No. NHR04_ _ _ _ Date _____

E. Certification

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, I certify that the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Print Name: Robert J. Gray

Signature: _____ Date: 3/3/03

MMARY

NPDES No. NHR04_ _ _ _

Name:_____
Date:_____

BMP	Responsible Dept./Person	Measurable Goal
ork activities	Town Manager	Develop and print 2,000 brochures and make available for distribution Library, Town Hall, and School by Spring 2004
ces, soil analysis and use of fertilizers		
Management and Disposal of Hazardous Waste	Town Manager	Develop and print 2,000 brochures and make available for distribution Library, Town Hall, and School by Summer 2005
ces provided by the municipality, methods for disposal		
for littering or improper disposal of waste		
nual Town Report	Town Manager	4,000 copies distributed annually all post office addresses in Town by Spring 2004
cher education	Conservation Commission	Develop and implement program in elementary school by Spring 2003 and taught to students by Summer of 2004
ation	Cable Committee	Information on Cable by summer of 2005 and semi annually thereafter
ection	Highway Department	Annually starting Fall 2003 notice in paper, cable, website
	Highway Department	Develop stencil and program by Fall 04 and 50% stenciled by Fall 06
ion of water quality	Conservation Commission	Solicit public participation by news releases and cable by Fall 03 and annually thereafter
oblems and deficiencies)	Town Manager	On Web Site by Fall 03 and updated annually
nination:		
ap	Town Manager	Delineation of outfalls to receiving waters by Summer 05
wer system, drainage basins, outfalls & receiving waters)		
y mechanism to prohibit non-storm water, pollutant, discharges)	Code Enforcement	Ordinance adopted by Town by Fall 03 and reviewed annually
ge at outfalls	Conservation Commission	Fall of 05 observation of 75% of delineated outfalls
	Conservation Commission	Fall of 05 observation of 75% of delineated outfalls
n of illicit discharges if any	Conservation Commission	Summer of 06 plan developed
of illicit discharges if any	Conservation Commission	Fall of 06 enforcement actions started
l		
address:	Planning Department	Adopt Subdivision and Site Review Amendments as required by Fall of 2004
or all new construction, preparation of SWPP's for land		
uilding setbacks from waters of the State and disposal of		
eview of Construction Site Runoff Control	Planning Department	Adopt Subdivision and Site Review Amendments as required by Fall of 2004
ction, enforcement and penalties for non-compliance	Planning Department	Adopt Subdivision and Site Review Amendments as required by Fall of 2004
ting violations)	Town Manager	Information on website with mailing, phone and email address to contact by Summer of 2005
ol:		
address:	Planning Department	Adopt Subdivision and Site Review Amendments as required by Fall of 2004
ces greater than 1 acre, and perpetual maintenance of BMP's		
eview and review of SWPP's, including application fees	Planning Department	Adopt Subdivision and Site Review Amendments as required by Fall of 2004
nd groundwater recharge through infiltration systems	Planning Department	Adopt Subdivision and Site Review Amendments as required by Fall of 2004
ction, enforcement, inspection fees,	Code Enforcement	Site inspection procedures developed Winter of 2004
Plan to reduce pollutants in storm water runoff from municipal	Highway Department	By Summer 2004 have plan in place
ge, streets, parking areas, etc.		
gram to include: vehicle maintenance, building maintenance,l	Highway Department	Winter of 2004/5 review O&M plan and train staff. Review with staff annually.
dous materials storage, spill response and		
MP's		
ntenance	Highway Department	Clean and Inspect Catch Basins at least once every two years so all are cleaned by Fall 2005
n	Highway Department	Sweep at least 75% of streets annually by August 1

Underwood Engineers, Inc
25 Vaughn Mall
Portsmouth , NH 03801

STORM WATER MANAGEMENT PROGRAM SCHEDULE
TOWN OF PLAISTOW, NEW HAMPSHIRE

NPDES No. NHR04_ _ _ _

Name:_____
Date:_____

	PERMIT YEAR ONE				PERMIT YEAR TWO				PERMIT YEAR THREE				PERMIT YEAR FOUR				PERMIT YEAR FIVE				
BMP ID.	**Spring 03**	**Summer 03**	**Fall 03**	**Winter 03-04**	**Spring 04**	**Summer 04**	**Fall 04**	**Winter 04-05**	**Spring 05**	**Summer 05**	**Fall 05**	**Winter 05-06**	**Spring 06**	**Summer 06**	**Fall 06**	**Winter 06-07**	**Spring 07**	**Summer 07**	**Fall 07**	**Winter 07-08**	**Next Permit**
1																					
1.1		■	■	■	G																
1.2							■	■	■	G											
1.3		■	■	■	G				X				X				X				
1.4	■	■	■	■	■	G															
1.5							■	■	■	G		X		X		X		X		X	
1.6		■	G			■	X			■	X			■	X			■	X		
2																					
2.1					■	■	G	■	■	■	■	■	■	■	G						
2.2		■	G				X				X				X				X		
2.3		■	G				X				X				X				X		
3																					
3.1						■	■	■	■	G											
3.2		■	G				X				X				X				X		
3.3										■	G										
3.4										■	G										
3.5											■	■	■	G							
3.6														■	G	■	■	■	■	■	
4																					
4.1				■	■	■	G														
4.2				■	■	■	G														
4.3				■	■	■	G														
4.4							■	■	■	G											
5																					
5.1				■	■	■	G														
5.2				■	■	■	G														
5.3				■	■	■	G														
5.4							■	G													
6																					
6.1			■	■	■	G															
6.2							■	G				X				X				X	
6.3			■	■	■	■	■	■	■	■	G	■	■	■	■	■	■	■	X		
6.4	G				X				X				X				X				
		G	- Designates Goal Established																		
		X	- Designates single event occurance																		
		■	- Designates implementation duration																		

MS4GP-BMPSHEDULE-mine.xls

Underwood Engineers, Inc
25 Vaughan Mall
Portsmouth, NH 03801