| United States Environmental Protection Agency Approval Expires 12/31/2018 | | | | | | | |
|---|--------------|-----------------|--------------|---|-------------------------|--------------------------|-------------------------------|
| SEPA Washington, DC 20460 ANNUAL DISPOSAL/INJECTION WELL MONITORING REPORT | | | | | | | |
| Name and Address of Existing Permittee Name and Address of Surface Owner | | | | | | | |
| J. J. Buch et Prod. Cott 2568 Bd/s Run Shinglehouse PA 16748 Spring City PA Locate Well and Outline Unit on Section Plat - 640 Acres State Sudan Location Description State PA Permit Number PAS 2R 915B POT | | | | | | | |
| Locate Well and Outline Unit on State County, Permit Number | | | | | | | |
| Section Plat - 640 Acres | | | | Surface Location Description | | | |
| N | | | | 1/4 of 1/4 of 1/4 of 1/4 of Section Township Range | | | |
| | | - | Locate | Locate well in two directions from nearest lines of quarter section and drilling unit | | | |
| - | - | -⊩ ∔-⊢∔- | _ Surface | Establish Colorador | Line of quarter se | | ECEIVED |
| - | | ╌┼╌┼ | and | | Line of quarter section | L EPA | REGION III |
| w | 1 1 1 | 1111 | E W | ELL ACTIVITY | TYPE OF PER | Contract to the Contract | DUDITU |
| | 1-1-1 | | - | Brine Disposal Enhanced Recovery | F Charles and the same | | ATER & EN-URLEMENT (3WP22) |
| | †- -+· | - - - - | - | Hydrocarbon Storag | e Number of W | ells 5 | |
| Lease Name Hastings Well Number Seeatteh | | | | | | | |
| s | | | | | | | |
| TUBING CASING ANNULUS PRESSURE | | | | | | | |
| INJECTION PRESSURE TOTAL VOLUME INJECTED (OPTIONAL MONITORING) MONTH YEAR AVERAGE PSIG MAXIMUM PSIG BBL MCF MINIMUM PSIG MAXIMUM PSIG | | | | | | | |
| MONTH | 17 | 3 50 | MAXIMUM PSIG | 800 | MCF | MINIMUM PSIG | MAXIMUM PSIG |
| a | 17 | 350 | 500 | 800 | | | |
| 3 | 17 | 350 | 500 | 800 | | | |
| 4 | 17 | 400 | 500 | 900 | | | |
| 5 | 17 | 400 | 500 | 900 | | | |
| 6 | 17 | 400 | 500 | 900 | | | |
| 7 | 17 | 400 | 500 | 900 | | | |
| 8 | 17 | 400 | 500 | 900 | | | |
| 9 | 17 | 400 | 500 | 900 | | | |
| 10 | 17 | 400 | 500 | 900 | | | |
| 11 | 17 | 300 | 500 | 800 | | | |
| 12 | 17 | 300 | 500 | 800 | | | |
| Certification | | | | | | | |
| I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32) | | | | | | | |
| Name and Official Title (Please type or print) Signature Date Signed | | | | | | | |
| GREGOTY A. Maxson Pres. Dryg & Mohon 1/30/18 | | | | | | | |
| EPA Form 7520-11 (Rev. 12-11) Total 66/1-10,300 Campliance Review Comp | | | | | | | |

Compliance Review Completed ANIMS Updated Porto Q: Drive rem 2/15/18

P-MAX = 995