

Tribal Consultation & Coordination Town Hall Agenda (Pacific Time)

- ▶ 12:30-12:35- Sign-ons
- ▶ 12:35-12:40- **Welcome & Introductions**- John Busterud, EPA Region 9 Administrator
- ▶ 12:40-12:55- **Opening Remarks** from RTOC Co-Chair Mervin Wright Jr., Pyramid Lake Paiute Tribe & Scott Mason, U.S. EPA American Indian Environmental Office
- ▶ 12:55-1:00- **Overview of National Consultation Policy** - Andy Byrne, American Indian Environmental Office
- ▶ 1:00-1:05- **Region 9 Approach** - Laura Ebbert, U.S. EPA Region 9
- ▶ ~1:10-1:55- **Group Discussion on Consultation** - Facilitated by Juliann Schroeder, U.S. EPA Region 9 and Kelcey Stricker, RTOC Consultation Workgroup Lead
- ▶ 1:55- 2:00- **Closing Remarks**- Scott Mason, U.S. EPA American Indian Environmental Office

- ▶ Please press *6 to mute or unmute your lines. We will be monitoring the chatbox throughout the meeting.

Comments Provided by Tribal Attendees

- ▶ Government to government relationship:
 - ▶ Meeting with tribal council
 - ▶ Knowing what decision is on the table
 - ▶ Being part of the planning process
 - ▶ Providing preliminary documents
- ▶ Some tribes have their own consultation policies, some don't
- ▶ Informational calls are not consultation
- ▶ Increase the minimum number of days for consultation from 30 to 60
- ▶ There needs to be a maximum number of consultation opportunities that occur simultaneously
- ▶ Developing MOUs keeps consultation active

Questions for the Group

- ▶ How does consultation best reflect the overviews we heard today?
- ▶ Does anyone have a consultation success story they would like to share of what worked well for their tribe?
- ▶ What recommendations do you have to improve the overall process?
- ▶ Other questions?

Other Points (as time allows):

- Superfund Consultations
- “Tribal Consultation” versus “Coordination”
- National calls
- Not doing consultations at R9 RTOC meetings
- Is decision maker(s) present for the meeting?
- Face-to-face versus calls/webinars
- Limited access to webinars due to internet
- Not treating tribes like the general public