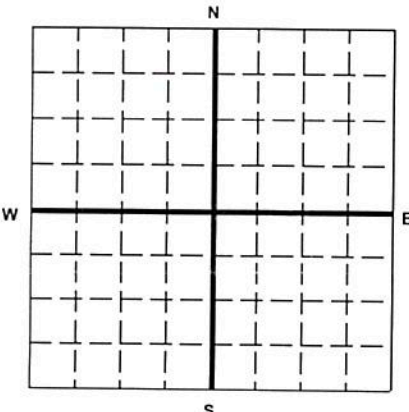




United States Environmental Protection Agency  
Washington, DC 20460

## ANNUAL DISPOSAL/INJECTION WELL MONITORING REPORT


|  |  |
|--|--|
| <b>Name and Address of Existing Permittee</b><br>Equitable Production Co.<br>1710 Pennsylvania Avenue, Charleston WV 25302 | <b>Name and Address of Surface Owner</b><br>Clinchfield Coal Company<br>Box 7, Dante, Virginia 24237 |
|--|--|

|   |  |                               |                     |                               |  |  |  |   |  |  |  |  |                               |  |                   |
|---|--|-------------------------------|---------------------|-------------------------------|--|--|--|---|--|--|--|--|-------------------------------|--|-------------------|
| <b>Locate Well and Outline Unit on Section Plat - 640 Acres</b><br><br>  | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; border-bottom: 1px solid black;">State<br/>Virginia</td> <td style="width: 25%; border-bottom: 1px solid black;">County<br/>Dickenson</td> <td style="width: 50%; border-bottom: 1px solid black;">Permit Number<br/>VAS2D907BD1C</td> </tr> <tr> <td colspan="3" style="border-bottom: 1px solid black;">Surface Location Description<br/>1/4 of ___ 1/4 of ___ 1/4 of ___ 1/4 of Section ___ Township ___ Range ___</td> </tr> <tr> <td colspan="3" style="border-bottom: 1px solid black;">Locate well in two directions from nearest lines of quarter section and drilling unit<br/>Surface<br/>Location     ft. frm (N/S) ___ Line of quarter section<br/>and         ft. from (E/W)     Line of quarter section.</td> </tr> <tr> <td style="width: 50%; border-bottom: 1px solid black;"> <b>WELL ACTIVITY</b><br/> <input type="checkbox"/> Brine Disposal<br/> <input checked="" type="checkbox"/> Enhanced Recovery<br/> <input type="checkbox"/> Hydrocarbon Storage                 </td> <td style="width: 50%; border-bottom: 1px solid black;"> <b>TYPE OF PERMIT</b><br/> <input checked="" type="checkbox"/> Individual<br/> <input type="checkbox"/> Area<br/>                 Number of Wells <u>1</u> </td> </tr> <tr> <td colspan="2" style="border-bottom: 1px solid black;">Lease Name Jesse Wampler Farm</td> <td style="border-bottom: 1px solid black;">Well Number P-143</td> </tr> </table> | State<br>Virginia             | County<br>Dickenson | Permit Number<br>VAS2D907BD1C | Surface Location Description<br>1/4 of ___ 1/4 of ___ 1/4 of ___ 1/4 of Section ___ Township ___ Range ___ |  |  | Locate well in two directions from nearest lines of quarter section and drilling unit<br>Surface<br>Location     ft. frm (N/S) ___ Line of quarter section<br>and         ft. from (E/W)     Line of quarter section. |  |  | <b>WELL ACTIVITY</b><br><input type="checkbox"/> Brine Disposal<br><input checked="" type="checkbox"/> Enhanced Recovery<br><input type="checkbox"/> Hydrocarbon Storage | <b>TYPE OF PERMIT</b><br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Area<br>Number of Wells <u>1</u> | Lease Name Jesse Wampler Farm |  | Well Number P-143 |
| State<br>Virginia   | County<br>Dickenson  | Permit Number<br>VAS2D907BD1C |                     |                               |  |  |  |   |  |  |  |  |                               |  |                   |
| Surface Location Description<br>1/4 of ___ 1/4 of ___ 1/4 of ___ 1/4 of Section ___ Township ___ Range ___  |  |                               |                     |                               |  |  |  |   |  |  |  |  |                               |  |                   |
| Locate well in two directions from nearest lines of quarter section and drilling unit<br>Surface<br>Location     ft. frm (N/S) ___ Line of quarter section<br>and         ft. from (E/W)     Line of quarter section. |  |                               |                     |                               |  |  |  |   |  |  |  |  |                               |  |                   |
| <b>WELL ACTIVITY</b><br><input type="checkbox"/> Brine Disposal<br><input checked="" type="checkbox"/> Enhanced Recovery<br><input type="checkbox"/> Hydrocarbon Storage  | <b>TYPE OF PERMIT</b><br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Area<br>Number of Wells <u>1</u>   |                               |                     |                               |  |  |  |   |  |  |  |  |                               |  |                   |
| Lease Name Jesse Wampler Farm   |  | Well Number P-143             |                     |                               |  |  |  |   |  |  |  |  |                               |  |                   |

| MONTH          | YEAR | INJECTION PRESSURE |              | TOTAL VOLUME INJECTED |     | TUBING -- CASING ANNULUS PRESSURE (OPTIONAL MONITORING) |              |
|----------------|------|--------------------|--------------|-----------------------|-----|---|--------------|
|                |      | AVERAGE PSIG       | MAXIMUM PSIG | BBL                   | MCF | MINIMUM PSIG  | MAXIMUM PSIG |
| January-2006   |      | 612.41             | 755.53       | 19,694                |     | 2.80  | 278.26       |
| February-2006  |      | 569.09             | 774.14       | 19,257                |     | -0.43   | 251.52       |
| March-2006     |      | 626.94             | 763.34       | 23,681                |     | -1.26   | 252.36       |
| April-2006     |      | 513.94             | 748.49       | 21,353                |     | -0.30   | 307.77       |
| May-2006       |      | 308.36             | 478.98       | 19,066                |     | -0.32   | 324.91       |
| June-2006      |      | 396.87             | 481.47       | 25,764                |     | 121.58  | 247.56       |
| July-2006      |      | 376.46             | 465.07       | 24,093                |     | 194.42  | 278.46       |
| August-2006    |      | 391.81             | 455.30       | 26,232                |     | 240.06  | 300.30       |
| September-2006 |      | 489.57             | 717.33       | 27,231                |     | 92.96   | 263.25       |
| October-2006   |      | 615.15             | 805.52       | 27,418                |     | -12.94  | 355.66       |
| November-2006  |      | 587.18             | 803.58       | 27,150                |     | -7.28   | 329.83       |
| December-2006  |      | 602.61             | 694.68       | 27,052                |     | -22.50  | 348.86       |

**Certification**

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

|   |   |                                |
|---|---|--------------------------------|
| <b>Name and Official Title (Please type or print)</b><br>Kenneth Kirk, Vice-President | <b>Signature</b><br> | <b>Date Signed</b><br>01/19/07 |
|---|---|--------------------------------|

P-MAX = 990

287,991 BBL.